LOUISIANA CIVIL SERVICE LEAGUE

May 2019

810 Union Street, Suite 305 New Orleans, Louisiana 70112 Phone (504) 522-3875 Fax (504) 522-3875 e-mail lacsl@bellsouth.net www.lacsl.com

MEMORANDUM

TO:

All DEPARTMENTHEADS, ASSISTANTS, AND PERSONNEL

DIRECTORS IN LOUISIANA AND ITS POLITICAL

SUBDIVISIONS

DANIELE. SULLIVAN

President

Secretary CHESTER A. MEHURIN, JR.

Honorary Life Chairmen Edward C. Abell, Jr.

GEORGE V. YOUNG

Executive Vice President

Thomas M. Benjamin

Mrs. Marian M. Berkett

Brooke Duncan, Ill

William R. Forrester, Jr.

Louis M. Freeman

Area Vice Presidents

Wayne Denley, Alexandria

H. Alston Johnson, Baton Rouge

Board of Governors N.O.

Robert Barnett John Belsom

William Mente Benjamin

William D. French

Marcel Garsaud, Jr.

John Hazard

Pat Hugg

E. James Kock, III

Thomas B. Lemann

Chester A. Mehurin,

Philip Nimmo

R. Hunter Pierson

Leon J. Reymond, Jr.

Stephen 0. Scandurro

Mark Suprenant

Alexandria

Wayne L. Denley

Baton Rouge

H. Alston Johnson

Lafayette

0. Taylor Davis Ann B. Dobie

C Walter Dobie

Lake Charles

Stuart Weatherford

Mandeville

Jack B McGuire

Natchitoches George Celles

Shreveport

Chris Paige

John E. Winston

Richard Kinsey

FROM: DANIEL E. SULLIVAN, EXECUTIVE VICE PRESIDENT

RE:

NOMINATION FORMS, 2019 CHARLES E. DUNBAR, JR. CAREER

SERVICE AWARDS

Enclosed is a nomination form for the 2019 Charles E. Dunbar, Jr. Career Service Awards Program, sponsored annually by the Louisiana Civil Service League. This is the 61st year of this program which has recognized over 800 classified public employees in Louisiana since its inception. The Louisiana Civil Service System in large part owes its existence to Mr. Dunbar, who wrote the 1940 and 1952 civil service basic laws and founded the league.

The nomination form consists of the following five parts, each of which must be completed.

Part I -Nomination Information	not rated
Part II -Commitment to the Classified Service	10%
Part III-Contributions toward Work or	40%
-Workplace Improvement	
Part IV-Personal Initiative	40%
Part V -Volunteer Community Service	10%

The four-page nomination form should be filled out as completely as possible. If sent by mail, please submit six-copies of each nomination on or before Friday, September 13, 2019. Please limit any narrative information to the space provided. Attachments will not be accepted. The nominee's full name should be repeated in the space provided on the upper right of each page of the nomination form. You may also file it online at our Dunbar Awards webpage:

http://www.civilservice.louisiana.gov/StateEmployees/Dunbar/ default.aspx

Nominate as many employees as you wish. You are not limited as to number. An employee who retires during the year for which the award is made is eligible to be nominated. Frequently asked questions or additional forms are available at the website. If you have any questions, please call Daniel Sullivan at (504) 522-3875.

CHARLES E. DUNBAR, JR. CAREER CIVIL SERVICE AWARD

2019

PART I - NOMINATION INFORMATION

Nominee's Name	
Job Title	
Home Address	Home Phone
Email Address	
Dept/Agency	
Office Address	Office Phone
Marital Status (optional)	Spouse (optional)
Number of Children (optional)	
Nominated By	
Title	
Dept/Agency	
Office Address	Office Phone
Email Address	
	Nominator's Signature
Approved:	
Appointing Authority	Office Phone
	Appointing Authority (or Designee)
Dept/Agency HR Director	
Email Address	Office Phone

PART II - COMMITMENT TO THE CLASSIFIED SERVICE (Maximum 10 Points)	
s part is designed to obtain the following information (a) length of service, and (b) progression of ponsibility as a career civil servant.	
TOTAL LENGTH OF CLASSIFIED SERVICE	
SUMMARY OF CLASSIFIED SERVICE	
THREE MOST RECENT POSITIONS	
Title	
Name of employer and Agency	
Dates of Employment: StartEnd	
Title_	
Name of employer and Agency	
Dates of Employment: StartEnd	
Title	
Name of employer and Agency	

Dates of Employment: Start_____End___

Name of Nominee _____

Name of Nominee	
-----------------	--

PART III - CONTRIBUTIONS TOWARD WORK OR WORKPLACE IMPROVEMENT (Maximum 40 Points)

Describe specific activities or contributions which you feel should be evaluated. Points you should address in the narrative are (a) contributions to improving the classified service, (b) permanency of impact, (c) quality of work that demonstrate the employee's integrity and ethical conduct, and (d) activities that have improved the image of public employment.

PART IV - PERSONAL INITIATIVE (Maximum 40 points)

Give specific examples of results of the nominee's performance and whether the task was completed on the nominee's own initiative or was a job assignment. The judges are looking for situations which show how the nominee went the "extra mile" for the classified service.

PART V - VOLUNTEER COMMUNITY SERVICE (Maximum 10 points)

Describe any work with committees, task forces, organizations which have provided a community service. Include information about civic and charitable organizations, church work, school or youth-related activities.

For use by judges only:

		<u>POINTS</u>
Part II	Commitment to the Classified Service (Max 10 points)	
Part III	Contributions toward Work or Workplace Improvement (Max 40 points)	
Part IV	Personal Initiative (Max 40 points)	
Part V	Volunteer Community Service (Max 10 points)	
	TOTAL (Max 100 Points)	